

Officeholder, Candidate,  
and Controlled Committee  
Campaign Statement — Long Form

(Government Code Sections 84200-84216.5)

SEE INSTRUCTIONS ON REVERSE

Check one of the following boxes to indicate the type of statement being filed:

- ☐ Pre-election Statement  
☐ Supplemental Pre-election Statement (Attach a completed Form 495 to this statement.)  
☐ Special Odd-Year Campaign Report  
☐ Semi-annual Statement  
☐ Termination Statement (Attach a completed Form 415 to this statement.)

Type or print in ink.

COVER PAGE - LONG FORM

|  |   |  |
|--|---|--|
| Statement covers period<br>from <u>10-20-96</u><br>through <u>Dec. 31-96</u> | Date Stamp<br><u>RECEIVED</u><br><u>NOV 30 PM 4:15</u><br><u>1996</u> | CALIFORNIA 1996 FORM <b>490</b><br>Page <u>1</u> of <u>67</u><br>For Official Use Only |
| Date of election if applicable:<br>(Month, Day, Year)<br><u>Nov 5 96</u>     |   |  |

I Officeholder, Candidate, and Controlled Committee  
Included in this Statement

NAME OF OFFICEHOLDER OR CANDIDATE

RAY G. DAVENPORT

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)

CITY COUNCIL MEMBER

RESIDENTIAL OR BUSINESS ADDRESS

(NO. AND STREET)

1833 Robin Ln CA 95240 209 333 3702

CITY

Lodi

STATE

CA

ZIP CODE

95240

AREA CODE/DAYTIME PHONE

209 333 3702

COMMITTEE NAME

Committee to Elect Ray Davenport

I.D. NUMBER

902252

COMMITTEE ADDRESS

(NO. AND STREET)

1833 Robin Ln

CITY

Lodi

STATE

CA

ZIP CODE

95240

AREA CODE/DAYTIME PHONE

333 3702

NAME OF TREASURER

RAY DAVENPORT

PERMANENT ADDRESS OF TREASURER

(NO. AND STREET)

SAME

CITY

STATE

ZIP CODE

AREA CODE/DAYTIME PHONE

II Other Committees Not Included in this Statement: List any other  
committees not included in this consolidated statement that are controlled by you and any  
committees of which you have knowledge that are primarily formed to receive contributions  
or to make expenditures on behalf of your candidacy.

|                                    |   |
|------------------------------------|---|
| COMMITTEE NAME                     | I.D. NUMBER   |
| NAME OF TREASURER                  | CONTROLLED COMMITTEE?<br><input type="checkbox"/> YES <input type="checkbox"/> NO |
| COMMITTEE ADDRESS (NO. AND STREET) |   |
| CITY                               | STATE   |
| ZIP CODE                           | AREA CODE/DAYTIME PHONE   |
| COMMITTEE NAME                     | I.D. NUMBER   |
| NAME OF TREASURER                  | CONTROLLED COMMITTEE?<br><input type="checkbox"/> YES <input type="checkbox"/> NO |
| COMMITTEE ADDRESS (NO. AND STREET) |   |
| CITY                               | STATE   |
| ZIP CODE                           | AREA CODE/DAYTIME PHONE   |

Attach additional information on appropriately labeled continuation sheets.

III Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 1-29-97 At Lodi CA

By Ray Davenport  
SIGNATURE OF TREASURER

An officeholder or candidate who controls a committee must also verify the campaign statement. I have used all reasonable diligence and to the best of my knowledge the treasurer has used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 1-29-97 At Lodi CA

By Ray Davenport  
SIGNATURE OF CANDIDATE/OFFICEHOLDER

Executed on \_\_\_\_\_ At \_\_\_\_\_  
DATE CITY AND STATE

By \_\_\_\_\_  
SIGNATURE OF CANDIDATE/OFFICEHOLDER

Executed on \_\_\_\_\_ At \_\_\_\_\_  
DATE CITY AND STATE

By \_\_\_\_\_  
SIGNATURE OF CANDIDATE/OFFICEHOLDER

# Campaign Disclosure Statement Summary Page

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

RAY DAVENPORT

Statement covers period  
from 10-20-96  
through 12-31-96

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I.D. NUMBER  
902252

## Contributions Received

|   |                    | Column A<br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES) | Column B*<br>TOTAL PREVIOUS PERIOD<br>(SEE NOTE BELOW) | Column C<br>TOTAL TO DATE<br>(ADD COLUMNS A + B) |
|---|--------------------|--|--|--|
| 1. Monetary Contributions   | Schedule A, Line 3 | \$ 619.00  | \$ 3,179.00  | \$ 3,798.00                                      |
| 2. Loans Received   | Schedule B, Line 7 | \$ 1,115.00  | \$ 11,486.00   | \$ 12,601.00                                     |
| 3. SUBTOTAL CASH CONTRIBUTIONS                                      | Add Lines 1 + 2    | \$ 1,834.00  | \$ 14,665.00   | \$ 16,499.00                                     |
| 4. Non-monetary Contributions                                       | Schedule C, Line 3 | \$ 0   | \$ 294.00  | \$ 294.00  |
| 5. SUBTOTAL CONTRIBUTIONS (Exclude Enforceable Promises)            | Add Lines 3 + 4    | \$ 1,834.00  | \$ 14,959.00   | \$ 16,793.00                                     |
| 6. Enforceable Promises<br>(Exclude Loan Guarantees, Line 18 below) | Schedule D, Line 7 | \$ 0   | \$ 0   | \$ 0   |
| 7. TOTAL CONTRIBUTIONS RECEIVED                                     | Add Lines 5 + 6    | \$ 1,834.00  | \$ 14,959.00   | \$ 16,793.00                                     |

## Expenditures Made

|  |                    |             |              |              |
|--|--------------------|-------------|--------------|--------------|
| 8. Cash Payments (Other than Loans Made) | Schedule E, Line 5 | \$ 1,750.48 | \$ 14,296.60 | \$ 16,046.00 |
| 9. Loans Made                            | Schedule H, Line 7 | \$ 1,150.00 | \$ 0         | \$ 1,150.00  |
| 10. SUBTOTAL CASH PAYMENTS               | Add Lines 8 + 9    | \$ 2,900.48 | \$ 14,296.60 | \$ 17,196.00 |
| 11. Accrued Expenses (Unpaid Bills)      | Schedule F, Line 5 | \$ 0        | \$ 0         | \$ 0         |
| 12. TOTAL EXPENDITURES MADE              | Add Lines 10 + 11  | \$ 2,900.48 | \$ 14,296.60 | \$ 17,196.00 |

## Current Cash Statement

|                                     |   |             |
|-------------------------------------|---|-------------|
| 13. Beginning Cash Balance          | Previous Summary Page, Line 17                | \$ 0        |
| 14. Cash Receipts                   | Column A, Line 3 above                        | \$ 1,834.00 |
| 15. Miscellaneous Increases to Cash | Schedule I, Line 4                            | \$ 0        |
| 16. Cash Payments                   | Column A, Line 10 above                       | \$ 1,750.48 |
| 17. ENDING CASH BALANCE             | Add Lines 13 + 14 + 15, then subtract Line 16 | \$ 83.52    |

If this is a termination statement, Line 17 must be zero.

ENDING CASH BALANCE SHOULD  
NOT BE A NEGATIVE AMOUNT

|                              |                                |      |
|------------------------------|--------------------------------|------|
| 18. LOAN GUARANTEES RECEIVED | Schedule B, Part I, Column (b) | \$ 0 |
|------------------------------|--------------------------------|------|

## Cash Equivalents and Outstanding Debts

|                       |  |      |
|-----------------------|--|------|
| 19. Cash Equivalents  | See Instructions on reverse            | \$ 0 |
| 20. Outstanding Debts | Add Line 2 + Line 11 in Column C above | \$ 0 |

\* From previous Statement Summary Page, Column C. However, if this is the first report filed for the calendar year, Column B should be blank except for Loans Received (Line 2), Enforceable Promises (Line 6), Loans Made (Line 9), and Accrued Expenses (Line 11).

## Summary for Candidates in Both June and November Elections

|                            | 1/1 through 6/30 | 7/1 to Date |
|----------------------------|------------------|-------------|
| 21. Contributions Received | \$ 0             | \$ 2,775.48 |
| 22. Expenditures Made      | \$ 0             | \$ 2,634.95 |

# Schedule A Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A

|   |  |                                    |
|---|--|------------------------------------|
| Statement covers period<br>from <u>10-20-96</u><br>through <u>Dec 31-96</u> |  | CALIFORNIA<br>1994 FORM <b>490</b> |
| Page <u>2</u> of <u>67</u>  |  | I.D. NUMBER<br><u>902252</u>       |

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

RAT Davenport

| DATE<br>RECEIVED | FULL NAME AND ADDRESS OF CONTRIBUTOR<br>(IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER<br>OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | CUMULATIVE TO DATE<br>OTHER<br>(IF APPLICABLE) |
|------------------|---|--|-----------------------------------|---|--|
| 12-2             | <u>JAMES MC CARTY</u><br><u>Lodi, CA.</u>   | <u>—</u>   | <u>250.00</u>                     | <u>—</u>  | <u>—</u>                                       |
|                  |   |  |                                   |   |  |
|                  |   |  |                                   |   |  |
|                  |   |  |                                   |   |  |
|                  |   |  |                                   |   |  |
|                  |   |  |                                   |   |  |
| SUBTOTAL \$      |   |  | <u>250.00</u>                     |   |  |

## Monetary Contributions Summary

- Amount received this period — contributions of \$100 or more.  
(Include all Schedule A subtotals.) ..... \$ 250.00
- Amount received this period — contributions of less than \$100.  
(Do not itemize.) ..... \$ 369.00
- Total monetary contributions received this period.  
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) ..... TOTAL \$ 619.00

note - Summary on BACK  
of this page

# Schedule B — Part I Loans Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE B - Part I

|  |                                    |
|--|------------------------------------|
| Statement covers period<br>from <u>10-20-96</u><br>through <u>12-31-96</u> | CALIFORNIA<br>1996 FORM <b>490</b> |
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SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

RAY G. Davenport

I.D. NUMBER

902252

| DATE<br>RECEIVED | LENDER OR GUARANTOR'S FULL NAME AND ADDRESS<br>(IF COMMITTEE, ENTER FULL NAME, ADDRESS AND I.D. NUMBER. IF NO I.D.<br>NUMBER HAS BEEN ASSIGNED, ENTER THE TREASURER'S NAME AND ADDRESS) | LENDER / GUARANTOR'S<br>OCCUPATION AND EMPLOYER (IF SELF-<br>EMPLOYED, ENTER BUSINESS NAME) | LENDER INFORMATION                              |                   |                                  | GUARANTOR INFORMATION |                                  |
|------------------|---|---|---|-------------------|----------------------------------|-----------------------|----------------------------------|
|                  |   |   | DUE DATE/<br>INTEREST RATE                      | AMOUNT<br>OF LOAN | CUMULATIVE<br>TO DATE            | AMOUNT<br>GUARANTEED  | CUMULATIVE<br>TO DATE            |
| <u>10-20-96</u>  | <u>RAY Davenport</u><br><input checked="" type="checkbox"/> Lender <input type="checkbox"/> Guarantor*  | <u>Self</u>   | DUE DATE<br><br>INTEREST RATE<br><u>11.50</u> % | <u>1,150</u>      | CALENDAR YEAR<br><br>OTHER<br>\$ |                       | CALENDAR YEAR<br><br>OTHER<br>\$ |
|                  | <input type="checkbox"/> Lender <input type="checkbox"/> Guarantor*   |   | DUE DATE<br><br>INTEREST RATE<br>%              |                   | CALENDAR YEAR<br><br>OTHER<br>\$ |                       | CALENDAR YEAR<br><br>OTHER<br>\$ |
|                  | <input type="checkbox"/> Lender <input type="checkbox"/> Guarantor*   |   | DUE DATE<br><br>INTEREST RATE<br>%              |                   | CALENDAR YEAR<br><br>OTHER<br>\$ |                       | CALENDAR YEAR<br><br>OTHER<br>\$ |

\*See important instructions on reverse.

SUBTOTAL \$ (a)

\$ (b) Enter (b) on  
Summary Page,  
Line 1B only.

## Loans Received — Part I Summary

- Loans of \$100 or more received this period. (Include all Loans Received — Part I (a) subtotals.) Self \$ 1,150.00
- Loans under \$100 received this period. (Do not itemize.) \$ 0
- Total loans received this period. (Add Lines 1 and 2.) Self TOTAL \$ 1,150.00

## Loans Received — Part II Summary

- Loans of \$100 or more repaid, forgiven, or paid by a third party this period. (Include all Part II (c) subtotals. If forgiven or paid by a third party, also itemize the transaction on Schedule A.) \$ 0
- Loans under \$100 repaid, forgiven, or paid by a third party. (Do not itemize.) If forgiven or paid by a third party, include this amount on Schedule A Summary, Line 2. \$ 0
- Total loans repaid, forgiven, or paid by a third party this period. (Add Lines 4 + 5.) TOTAL \$ (0)
- Net change this period. (Subtract Line 6 from Line 3.) NET \$ 1,150.00

May be a negative number.

**Schedule E**  
**Payments and Contributions**  
**(Other Than Loans) Made**

Type or print in ink.  
 Amounts may be rounded  
 to whole dollars.

SCHEDULE E

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

RAY, DAVIDSON

Statement covers period

from 10-20-96

through 12-31-96

CALIFORNIA 1996 FORM 490

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I.D. NUMBER

902252

**CODES FOR CLASSIFYING EXPENDITURES**

If one of the following codes accurately describes the expenditure, you may enter the code and leave the "Description of Payment" column blank. Refer to the back of Schedule E-Continuation Sheet for detailed explanations of each category.

"C" - MONETARY AND IN-KIND (NON-MONETARY) CONTRIBUTIONS TO OTHER CANDIDATES AND COMMITTEES

"B" - BROADCAST ADVERTISING  
 "N" - NEWSPAPER AND PERIODICAL ADVERTISING  
 "O" - OUTSIDE ADVERTISING

"G" - GENERAL OPERATIONS AND OVERHEAD  
 "T" - TRAVEL, ACCOMMODATIONS AND MEALS (MUST BE DESCRIBED)

"I" - INDEPENDENT EXPENDITURES  
 "L" - LITERATURE

"S" - SURVEYS, SIGNATURE GATHERING, DOOR-TO-DOOR SOLICITATIONS  
 "F" - FUNDRAISING EVENTS

"P" - PROFESSIONAL MANAGEMENT AND CONSULTING SERVICES

| NAME AND ADDRESS OF PAYEE, CREDITOR, OR RECIPIENT OF CONTRIBUTION<br>(IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | IMPORTANT: DO NOT ITEMIZE THE PAYMENT OF ACCRUED EXPENSES ON SCHEDULE E.<br>REPORT ONLY THE LUMP SUM OF SUCH PAYMENTS ON LINE 4 OF THE SUMMARY SECTION BELOW. |                           |             |
|---|---|---------------------------|-------------|
|   | CODE  | OR DESCRIPTION OF PAYMENT | AMOUNT PAID |
| Lodi News something<br>church st, Lodi CA   | N   | check                     | \$ 212.88   |
| A. Adams<br>Lodi, CA  | F   | check                     | \$ 125.00   |
| Lodi News Sent<br>Lodi CA   | N   | check                     | \$ 422.21   |

Important: Contributions and expenditures made out of campaign funds to or on behalf of other officeholders, candidates, committees, or ballot measures must also be entered on the Allocation Page, Part I.

SUBTOTAL \$ 760.09

**Payments and Contributions Made Summary**

|   |                  |
|---|------------------|
| 1. Payments made this period of \$100 or more. (Include all Schedule E subtotals.)                                    | \$ 1677.22       |
| 2. Payments made this period of under \$100. (Do not itemize.)  | \$ 73.26         |
| 3. Total interest paid this period on outstanding loans. (Enter amount from Schedule B, Part II, Column (d).)         | \$ 0             |
| 4. Total accrued expenses paid this period. (Do not itemize. Enter amount from Schedule F, Line 4.)                   | \$ 0             |
| 5. Total payments made this period. (Add Lines 1, 2, 3, and 4. Enter here and on the Summary Page, Column A, Line 8.) | TOTAL \$ 1750.48 |

**Schedule E**  
**(Continuation Sheet)**  
**Payments and Contributions**  
**(Other Than Loans) Made**

SEE INSTRUCTIONS ON REVERSE

Type or print in ink.  
 Amounts may be rounded  
 to whole dollars.

SCHEDULE E (cont.)

|  |  |                                    |
|--|--|------------------------------------|
| Statement covers period<br>from <u>10-20-96</u><br>through <u>12-31-96</u> |  | CALIFORNIA<br>1996 FORM <b>490</b> |
|  |  | Page <u>5</u> of <u>67</u>         |
| NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE                 |  | I.D. NUMBER                        |

**CODES FOR CLASSIFYING EXPENDITURES**

- |  |  |  |
|--|--|--|
| "C" - MONETARY AND IN-KIND (NON-MONETARY) CONTRIBUTIONS TO OTHER CANDIDATES AND COMMITTEES | "B" - BROADCAST ADVERTISING                                    | "G" - GENERAL OPERATIONS AND OVERHEAD                      |
| "I" - INDEPENDENT EXPENDITURES   | "N" - NEWSPAPER AND PERIODICAL ADVERTISING                     | "T" - TRAVEL, ACCOMMODATIONS AND MEALS (MUST BE DESCRIBED) |
| "L" - LITERATURE   | "O" - OUTSIDE ADVERTISING                                      | "P" - PROFESSIONAL MANAGEMENT AND CONSULTING SERVICES      |
|  | "S" - SURVEYS, SIGNATURE GATHERING, DOOR-TO-DOOR SOLICITATIONS |  |
|  | "F" - FUNDRAISING EVENTS                                       |  |

| NAME AND ADDRESS OF PAYEE, CREDITOR, OR RECIPIENT OF CONTRIBUTION<br>(IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|------------------------|-------------|
| Lodi Printing<br>Sacramento St.<br>Lodi CA.   | 40   |    | check                  | \$219.71    |
| Valley Outdoor<br>Killeman Lane   | 0    |    | check                  | \$350.00    |
| Continental Cablevision<br>Lodi CA.   | B    |    |                        | \$347.42    |
|   |      |    |                        |             |
|   |      |    |                        |             |
| SUBTOTAL \$   |      |    |                        | 917.13      |